



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Jim Bird			(801)280-9056	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
5111 West Woodworth Road		West Jordan	UT	84084
Office	District Number	County	Political Party	
House	42	Salt Lake	Republican	

<b>Type of Report</b> (Check the appropriate box)	
<b>INTERIM REPORTS:</b>	<b>FINAL REPORT:</b>
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
<b>YEAR-END REPORT</b>	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

<b>Report Verification</b>	
I, <u>Jim Bird</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Jim Bird</u>	
Signature of Candidate	
<u>1/08/2009</u>	
Date	

<b>To File this Form</b>
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
<b>For More Information</b>
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

<b>For Office Use Only</b>	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

Page <b>2</b>	of <b>4</b>
Candidate or Officeholder's Last Name <b>Bird</b>	
Date of Report <b>1/08/2009</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>Year End</b>			
Beginning Date: <b>10/29/2008</b>			
Ending Date: <b>12/31/2008</b>			
Due Date: <b>1/12/2009</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$16,647.23</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$2,100.00</b>	<b>\$19,862.00</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$18,747.23</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$120.00</b>	<b>\$5,471.77</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$18,627.23</b>	

Page <b>3</b>	of <b>4</b>
Candidate or Officeholder's Last Name <b>Bird</b>	
Date of Report <b>1/08/2009</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
11/1/2008	john udy	4956 w 6200 kearns, UT				\$100.00
11/3/2008	PCI	2600 s river road des plains, IL				\$500.00
11/4/2008	a scott anderson	one south main slc, UT				\$200.00
11/4/2008	qwest utah pac	250 bell plaza slc, UT				\$250.00
11/13/2008	utah subcontractors council	179 w haven ave slc, UT				\$250.00
12/20/2008	utah medical	310 e 4500 s slc, UT				\$800.00
<b>SUB TOTAL FOR THIS PAGE</b>						\$2,100.00
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						\$2,100.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

Page <b>4</b>	of <b>4</b>
Candidate or Officeholder's Last Name <b>Bird</b>	
Date of Report <b>1/08/2009</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
11/4/2008	Papa Murphy's Pizza	victory party				\$50.00
11/4/2008	harmonys	vicotry party				\$20.00
11/4/2008	sam's club	victory party				\$50.00
<b>SUB TOTAL FOR THIS PAGE</b>						\$120.00
<b>TOTAL EXPENDITURES MADE</b>						\$120.00

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed